## 5640 BRIARCLIFF DRIVE

GARFIELD HEIGHTS, OHIO 44125

## HOUSEHOLD INFORMATION SURVEY

The Garfield Heights City Schools will participate in the Seamless Summer Option (SSO) during the 2021-2022 school year. Under this option, all children in the school receive a breakfast/lunch at no charge and without any application. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart. This information will not impact Seamless Summer Option meals in any way.

## INCOME GUIDELINES - 185\%

Guidelines to be effective from July 1, 2021 through June 30, 2022

| Number of <br> persons in <br> family or <br> household size | Annual | Monthly | Twice per <br> month | Every two <br> weeks | Weekly |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\$ 23,828$ | $\$ 1,986$ | $\$ 993$ | $\$ 917$ | $\$ 459$ |
| 2 | 32,227 | 2,686 | 1,343 | 1,240 | 620 |
| 3 | 40,626 | 3,386 | 1,693 | 1,563 | 782 |
| 4 | 49,025 | 4,086 | 2,043 | 1,886 | 943 |
| 5 | 57,424 | 4,786 | 2,393 | 2,209 | 1,105 |
| 6 | 65,823 | 5,486 | 2,743 | 2,532 | 1,266 |
| 7 | 74,222 | 6,186 | 3,093 | 2,855 | 1,428 |
| 8 | 82,621 | 6,886 | 3,443 | 3,178 | 1,589 |
| Each additional <br> member add | $+8,399$ | +700 | +350 | +324 | +162 |

If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) (formerly food stamps) or Ohio Works First (OWF) benefits, provide the name and 7 -digit case number for the person who receives the benefits then proceed to Section 4. If no one receives these benefits, start with Section 1.

Name:
7-digit Case Number:
INSTRUCTIONS: Complete this survey and return to your child's school or mail to the following address:
Garfield Heights City Schools, 5640 Briarcliff Drive, Garfield Heights, Ohio 44125

The following selections must be completed by the Head of Household or Designee:

1. SIZE OF FAMILY - Indicate the total number of individuals living in your household, including all adults and children:
2. STUDENT INFORMATION - Complete for each student Pre-K through grade 12.

| Last Name | First Name | Birth Date MM-DD-YY | School | Identify: <br> $\mathrm{H}=$ Homeless <br> M = Migrant <br> $\mathrm{R}=$ Runaway <br> F = Foster |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly marked as Page 2.
3. TOTAL MONTHLY HOUSEHOLD INCOME - Report income for all members of household excluding foster children. If you have reported a case number above, please do not complete this section. Proceed to section 4.

| Type of Income |  | Circle if <br> No <br> Income |
| :--- | :--- | :---: |
| 1. Gross Monthly Earnings: Wages, Salary, Commissions | $\$$ | None |
| 2. Monthly Welfare Payments, Child Support, Alimony | $\$$ | None |
| 3. Monthly Payments from Pensions, Retirement, Social Security | $\$$ | None |
| 4. Monthly Dividends or Interest on Savings | $\$$ | None |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefit | $\$$ | None |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other) | None |  |
| Total Monthly Household Income (Add lines 1-6) | $\$$ |  |

4. SIGNATURE - If income section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.
I certify (promise) that all information on this application is true and that all income is reported. I understand the school will be eligible for certain federal and/or state funds based on the information I give. I understand that the school officials may verify (check) the information. I understand that if I purposely give false information, my child may lose benefits and I may be prosecuted.

Sign Here: X $\qquad$ Print Name: $\qquad$
Date $\qquad$

Last Four (4) Digits of Social Security Number: XXX-XX-
Address
$\qquad$ $\frac{\square \text { I do not have a Social Security Number }}{\text { City }}$

| Home Phone | Work Phone | Email Address |
| :--- | :--- | :--- |
| By providing your email address, you may be |  |  |
| contact via email by the district. |  |  |

## For Internal Office Use Only:

Please circle one option.

